

**AMENDMENT NO. 2
INCORPORATED COUNTY OF LOS ALAMOS
MEMORANDUM OF AGREEMENT MOA11-3717**

This **AMENDMENT NO. 2** is entered into by and between the **Incorporated County of Los Alamos**, an incorporated county of the State of New Mexico ("County"), and the **New Mexico State University, Cooperative Extension Service**, a non-profit corporation, organized and existing under the rules and policies of New Mexico State University ("NMSU"), to be effective for all purposes July 1, 2015.

WHEREAS, County and Contractor entered into a Memorandum of Agreement, MOA11-3717, effective July 1, 2010, and Amendment No. 1, MOA11-3717-A1 dated January 1, 2012, for provision of comprehensive Extension Service Programs to the residents of Los Alamos County; and

WHEREAS, the parties wish to amend the Memorandum of Agreement ("MOA") to extend the term for up to an additional one (1) year period as allowed for under the original terms and conditions with the understanding that a new MOA will be executed within that timeframe; and

WHEREAS, this Amendment was approved by the County Council at its public meeting on June 23, 2015.

NOW, THEREFORE, for good and valuable consideration, County and NMSU agree as follows:

1. **To delete Section II** in its entirety and replace it with the following:

II. PERIOD OF PERFORMANCE

The period of performance under this Agreement shall commence on July 1, 2010 and shall continue through June 30, 2016, unless sooner terminated as provided herein. This Agreement may be modified or extended upon mutual written agreement of the parties. NMSU acknowledges that subsequent payments due after the County's fiscal year ending June 30, 2011 shall be subject to the review and appropriation of funds by the County Council.

2. **To delete Section XXIV** in its entirety and replace it with the following:

XXIV. COUNTY AND NMSU REPRESENTATION

Any notices required under this Agreement shall be made in writing, postage prepaid, to the following addresses, and shall be deemed given upon hand delivery, verified delivery by telecopy (followed by copy sent by United States Mail), or three (3) days after deposit in the United States Mail.

Matters concerning compliance relative to the performance of this Agreement should be directed to the County's and NMSU's Project Director at the following addresses:



COUNTY OF LOS ALAMOS
NEW MEXICO STATE UNIVERSITY
COOPERATIVE EXTENSION SERVICE



County:	NMSU:
Community Services Dept. Director	County Extension Agent
Incorporated County of Los Alamos	NMSU Cooperative Extension Service
1000 Central Ave. Suite 310	475 20 th Street
Los Alamos, New Mexico 87544	Los Alamos, New Mexico 87544

Matters concerning the direction or negotiation of any changes in the terms, conditions, or amounts cited in this Agreement should be directed to the County's and NMSU's Contracting Officer, or his/her duly authorized representatives, at the following addresses:

County:	NMSU
Community Services Director	Alisha Giron
Incorporated County of Los Alamos	Contract Administrator Director
1000 Central Ave. Suite 310	New Mexico State University
Los Alamos, New Mexico 87544	Box 30002 MSC-3AGB-0GC
(505) 662-8242	Las Cruces, New Mexico 88003-8003 2
	(505) 646-3376- 1590

Except as expressly modified by this Amendment, the terms and conditions of the Memorandum of Agreement remain unchanged and in effect.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 2 on the date(s) set forth opposite the signatures of their authorized representatives to be effective for all purposes on the date first written above.

ATTEST



SHARON STOVER
COUNTY CLERK

INCORPORATED COUNTY OF LOS ALAMOS

By: 

HARRY BURGESS
COUNTY MANAGER

DATE 6/30/15

Approved as to form:



REBECCA W. EHLER
COUNTY ATTORNEY

**NEW MEXICO STATE UNIVERSITY COLLEGE
OF AGRICULTURE AND HOME ECONOMICS**

By: 

LOWELL CATLETT
INTERIM DEAN & CHIEF ADMINISTRATIVE
OFFICER

DATE 6/30/15

NEW MEXICO STATE UNIVERSITY
COOPERATIVE EXTENSION SERVICE

BY: Jon C. Boren 6/30/15
JON C. BOREN DATE
ASSOCIATE DEAN & DIRECTOR

NEW MEXICO STATE UNIVERSITY

BY: Alisha Giron 07/06/2015
ALISHA GIRON DATE
DIRECTOR, GRANTS & CONTRACTS